

Call for Abstracts and the J. Howard Brown Awards

J. Howard Brown Award for outstanding graduate student:	\$200
First runner-up:	\$100
Second runner-up:	\$50
J. Howard Brown Award for outstanding undergraduate student:	\$200
First runner-up:	\$100
Second runner-up:	\$50

Brown Award winners also receive a one-year national ASM membership

The J. Howard Brown Award is presented to an outstanding graduate and an outstanding undergraduate student who make contributions worthy of recognition in the field of microbiology. The award was established in memory of J. Howard Brown in 1954. You may submit abstracts already shown at other conferences, or that will be shown at ASM Microbe 2023. Brown award winners will be notified ahead of the meeting so they may prepare an oral presentation of their study.

Please note: **All students**, regardless of ASM membership, are encouraged to submit abstracts for the award. **Non-students**, also regardless of ASM membership status, are also encouraged to submit abstracts for approval to present posters.

Share your research at our annual poster presentation. Join your colleagues for an evening of scientific discussions and presentations by students and members.

Please post this flyer!

Abstract Submission Process for all Abstracts:

1. Instructions for eligibility and abstract and poster formats are on the branch website: https://www.asmmdbbranch.com/_files/ugd/cb09ab_f691c3e744d94cc7b1c4a512364c6fb8.pdf
2. The submission form below is filled out by one of the abstract authors and deposited in the Abstract Submission Dropbox™ folder at <https://www.dropbox.com/request/MZh6FVE6I0I2hwFep2xS>
 - **by 5:00 pm Friday June 2, 2023, for Brown award-eligible abstracts,**
 - **by 5:00 pm Friday June 9, 2023, for other (Brown-ineligible) abstracts.**
3. Name your submission file '2023-Undergrad-LastName', '2023-Grad-LastName', or '2023-Brown-ineligible-LastName'. Example: 2023-Grad-Smith.
4. The Branch Board of Directors selects the Brown awardees and notifies the six winners by 9:00 PM Friday, June 9.
5. The winners prepare slide decks for their talks on Monday, June 12.
6. After the poster session and pizza on June 12, we move to the BioPark lecture hall for a brief Branch business meeting including the announcement of Brown award-winners, the 1st-place Outstanding Graduate Student awardee's and then 1st-place Outstanding Undergraduate Student awardee's presentations.

ABSTRACT SUBMISSION FORM

Title: _____

Author(s): _____

Affiliation: _____

Contact Person: _____

Phone Number: _____ **Email:** _____

Faculty Advisor (if applicable): _____

Presenter is (check one if applicable, only for Brown award eligibility):

_____ Undergraduate Student (or graduated no earlier than Dec. 2022)

_____ Graduate Student (or graduated no earlier than Dec. 2022)

Please post this flyer!

Please follow the Abstract & Poster Guidelines available on the Branch website at
[https://www.asmmbranch.com/_files/ugd/cb09ab_f691c3e744d94cc7b1c4a512364c6fb8.pdf]

ABSTRACT

BACKGROUND

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METHODS

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RESULTS

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CONCLUSION

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Poster boards will be 5 feet wide x 3 feet tall (bring your own pins or panel clips)

Please post this flyer!